

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #**Project Title:** Vincent Thomas Bridge Deck Replacement**Lead Agency:** California Department of Transportation, District 7**Contact Person:** Jason Roach**Mailing Address:** 100 South Main Street**Phone:** (213) - 310 - 2653**City:** Los Angeles**Zip:** 90012**County:** Los Angeles**Project Location:** County: Los Angeles

City/Nearest Community: Port of Los Angeles

Cross Streets: Vincent Thomas Bridge (SR-47)

Zip Code: 90731

Longitude/Latitude (degrees, minutes and seconds): 33 ° 44 ' 34.79 " N / -118 ° 16 ' 10.80 " W Total Acres: _____

Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: LA-110, SR-47, LA-710

Waterways: Port of LA Main Channel

Airports: _____ Railways: Port of LA, Port of Long Beach Railways Schools: Barton Hill Elementary, John Muir Charter School

Document Type:

CEQA: ☒ NOP ☐ Draft EIR ☐ NEPA: ☐ NOI Other: ☐ Joint Document
☐ Early Cons ☐ Supplement/Subsequent EIR ☐ EA ☐ Final Document
☐ Neg Dec (Prior SCH No.) _____ ☐ Draft EIS ☐ Other: _____
☐ Mit Neg Dec Other: _____ ☐ FONSI _____

Local Action Type:

☐ General Plan Update ☐ Specific Plan ☐ Rezone ☐ Annexation
☐ General Plan Amendment ☐ Master Plan ☐ Prezone ☐ Redevelopment
☐ General Plan Element ☐ Planned Unit Development ☐ Use Permit ☐ Coastal Permit
☐ Community Plan ☐ Site Plan ☐ Land Division (Subdivision, etc.) ☐ Other: _____

Development Type:

☐ Residential: Units _____ Acres _____ ☒ Transportation: Type Bridge Deck Replacement
☐ Office: Sq.ft. _____ Acres _____ Employees _____ ☐ Mining: Mineral _____
☐ Commercial: Sq.ft. _____ Acres _____ Employees _____ ☐ Power: Type _____ MW
☐ Industrial: Sq.ft. _____ Acres _____ Employees _____ ☐ Waste Treatment: Type _____ MGD
☐ Educational: _____ ☐ Hazardous Waste: Type _____
☐ Recreational: _____ ☐ Other: _____
☐ Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

☒ Aesthetic/Visual ☐ Fiscal ☐ Recreation/Parks ☐ Vegetation
☐ Agricultural Land ☐ Flood Plain/Flooding ☐ Schools/Universities ☐ Water Quality
☒ Air Quality ☐ Forest Land/Fire Hazard ☐ Septic Systems ☐ Water Supply/Groundwater
☒ Archeological/Historical ☐ Geologic/Seismic ☐ Sewer Capacity ☐ Wetland/Riparian
☒ Biological Resources ☐ Minerals ☐ Soil Erosion/Compaction/Grading ☐ Growth Inducement
☒ Coastal Zone ☒ Noise ☐ Solid Waste ☐ Land Use
☐ Drainage/Absorption ☐ Population/Housing Balance ☒ Toxic/Hazardous ☐ Cumulative Effects
☐ Economic/Jobs ☐ Public Services/Facilities ☒ Traffic/Circulation ☐ Other: _____

Present Land Use/Zoning/General Plan Designation:**Project Description:** (please use a separate page if necessary)

The proposed scope of work is to replace the deteriorated bridge deck of the Vincent Thomas Bridge, upgrade seismic sensors, and improve existing median/railing barriers to meet Manual for Assessing Safety Hardware (MASH) requirements on the bridge.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

S Office of Historic Preservation
 Office of Public School Construction
S Parks & Recreation, Department of
 Pesticide Regulation, Department of
S Public Utilities Commission
S Regional WQCB #
S Resources Agency
 Resources Recycling and Recovery, Department of
 S.F. Bay Conservation & Development Comm.
 San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
 San Joaquin River Conservancy
 Santa Monica Mtns. Conservancy
S State Lands Commission
S SWRCB: Clean Water Grants
S SWRCB: Water Quality
S SWRCB: Water Rights
 Tahoe Regional Planning Agency
S Toxic Substances Control, Department of
S Water Resources, Department of
 Other: _____
 Other: _____

Starting Date 4/13/2023 Ending Date 5/12/2023 **extended to July 10, 2023**

Consulting Firm:	Applicant:	California Department of Transportation, District 7
Address:	Address:	100 South Main Street
City/State/Zip:	City/State/Zip:	Los Angeles, CA, 90012
Contact:	Phone:	(213) - 310 - 2653
Phone:		

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.